Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All'Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission                                    | _                          |   |                  |                      | _                                |                        |  |
|---|----------------------------|---|------------------|----------------------|----------------------------------|------------------------|--|
| 212 No. Market<br>Wichita, Kansas                               |                            | <u>ice</u>  | County           | y. Sec <u>. 13</u> 7 | wp <u>, 20</u> S <sub>Rge.</sub> | (E) 10 (W)             |  |
| NORTH   | Location as "N             | Location as "NE/CNWXSWX" or footage from lines C W/2 E/2  Lease Owner Ben C. W. Hyde, Jr. |                  |                      |                                  |                        |  |
| 1   |                            |   |                  |                      | <del></del>                      |                        |  |
| 1   | Lease Name                 |   | Mille            |                      | City 12.                         | Well No. 4             |  |
| <u> i</u>   |                            |   |                  |                      |                                  | MISSOULI               |  |
|   | 1                          | Vell (completed   |                  | Dry Hole)            | <u> </u>                         | 10                     |  |
|   | Application for            | pleted<br>plugging filed_   | 0                | ctober 1             | 3, 1966                          |                        |  |
| <u> </u>  |                            | plugging approv   |                  | <u> </u>             |                                  |                        |  |
|   |                            | nenced  | ^                | ctober 2             | 1, 1966                          | 19                     |  |
|   |                            | leted   |                  | ovember              | 12, 1966                         | 19                     |  |
| <b>│</b>  |                            | ndonment of wel   |                  | g formation          | deplet                           | ed                     |  |
| 1 i   i .   |                            |   |                  |                      |                                  | <del></del>            |  |
| 1 !   | If a producing             | well is abandon   | ed, date of la   | st production        | <del></del>                      | 19                     |  |
| Locate well correctly on above                                  |                            |   | the Conserva     | ation Division       | or its agents befo               | ore plugging was com-  |  |
| Section Plat  | menced?                    | ~ .   | Thomt II         |                      |                                  | <del></del>            |  |
| Name of Conservation Agent who s                                | supervised plugging of the |   | <u>lbert T</u>   |                      |                                  | 2310                   |  |
| Producing formation.  |                            |   | Botton           | J                    | Total Depth of                   | Well 3340 Feet         |  |
| Show depth and thickness of all wa                              | iter, oil and gas formatio | ns.   |                  | •                    |                                  |                        |  |
| OIL, GAS OR WATER RECO  | ORDS                       |   |                  |                      | •                                | CASING RECORD          |  |
| FORMATION   | CONTENT                    | FROM  | TO               | BIZE                 | PUT IN                           | PULLED DUT             |  |
| t   |                            | 0   | 1521             | <del> </del>         | 1521                             | none                   |  |
|   |                            | 0   | 33381            | 5311                 | 33381                            | 1493-45                |  |
|   | •                          |   |                  |                      |                                  |                        |  |
|   |                            |   |                  |                      |                                  |                        |  |
|   |                            |   |                  |                      | · ·                              |                        |  |
|   |                            |   | ļ                |                      |                                  |                        |  |
| · · · · · · · · · · · · · · · · · · ·                           |                            | <del> </del>  | ļ                | <u> </u>             |                                  |                        |  |
|   |                            | nd dumped<br>dump 21 s  | on bri           | dge Le<br>cement     | Fill ho 10 sacks                 | r<br>le                |  |
|   |                            |   |                  | 150                  | <del>6 6 1988</del>              |                        |  |
|   |                            |   |                  | ONSERV               | d Tirran                         |                        |  |
|   |                            |   |                  | VA                   | ATION DIVISION REPORTS           | <u> </u>               |  |
|   |                            |   |                  |                      | - nanssa                         |                        |  |
|   |                            |   |                  |                      |                                  |                        |  |
|   | (If addition               | al description is nece  | essary, use BACE | of this sheet)       |                                  |                        |  |
| Name of Plugging Contractor                                     | Pipe Puller                | s, Inc.   |                  |                      |                                  |                        |  |
| Address   | Box 486, E1                | linwood,  | Kansas           | _ <del></del>        |                                  |                        |  |
|   |                            |   |                  |                      |                                  |                        |  |
| STATE OF Kansas  Dean Wells  well, being first duly sworn on oa | 3                          |   |                  | owner) or (aux       |                                  | of the above-described |  |
| above-described well as filed and                               |                            |   |                  |                      | 4                                | -                      |  |
|   |                            | (Signature)   | Je.              | //.                  | ell                              |                        |  |
|   | •                          | (Oignatur)  | ₽774~~           | wood, Kar            | 200                              |                        |  |
| •   |                            |   |                  |                      | (1383<br>(Address)               |                        |  |
| Subscribed and Sworn to   | before me this15           | thday of.   | Nov              | ember                | , 19                             | 66.                    |  |
| Consciped his strong to   |                            |   | Jan 19 a         |                      | Maria                            |                        |  |
|   | _                          |   | _XLe             | nge a                | <u>rruge</u>                     | Notary Public.         |  |
| My commission expires Feb.                                      | 10, 1967                   | <u></u> :   | <b>.</b>         | v                    |                                  | TOTOLS T BUHG.         |  |

## 15.159.04455.0000 WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY 412 Union National Ek. Dide Wichita, Kansas

BEN C. HYDE, JR. Company -Miller Farm

SEC. 13 T. 20 . r 10W CW1 E2 SE

Total Depth. 33401

Comm 4-4-48

comp. 4-21-48

Shot or Freezada

Commence 7-17-48

CASHIG

8-5/8" 152' Cam. W/135 Sx. 5-1/2" 3336' Cem. W/ 75 Sx.

Rice " County.

KANSAS

Elevation.

Production, Est. 15 Bbls.

Figure in Paulo Politon, of Foraritions,

| surface sand red shale & shells red bed shale & shells shale & lime lime lime & shale lime lime & shale lime Simpson shale RTD Simpson Shale Total Depth | 152<br>290<br>510<br>1175<br>2570<br>2670<br>2795<br>2855<br>2985<br>3030<br>3316<br>3336<br>3316 |
|--|---|
| Total Depth  |   |

3336 Top Simpson Sand

measurements taken from top of derrick floor.

> SAMSERVATION DIVINGE Wichita, Kansas