

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. 83-15Location SE NE 1/4Sec. 13 Twp. 20 Rge. 10W

I have today completed supervision of plugging of:

Well No. 1 Lease SharpOperator Super Oil Co.Field _____ County RiceTotal Depth 3342 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3342 to 2700
and hole bridged at 165 ft and a 15 ft
cement plug set on bridge and
a cement plug set in top of
surface pipe at bottom of hole.

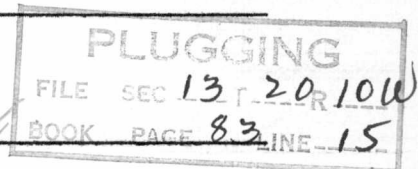
Expense Incurred as follows:

Date 4-1-37 *Day 1/4 Mileage 40

Date _____ *Day _____ Mileage _____

Date 4-7-37 *Day 1/4 Mileage 50Hotel, meals, etc. \$ 1/2

*Show as 1/4, 2/4, 3/4, or 4/4.



G. T. Alexander
Conservation Agent

P.O. GT Bend Date 4-7-37