

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION

Well Location NWc NE SE Sec. 1 Twp. 20 Rge. 11 (~~E~~x) (W) _____

Field Name (if any) Silica County Barton

Lease (Farm Name) Wm. Steckel Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary) _____

PLUGGING
FILE SEC 2-20-R-116
BOOK 37 LINE 14

Date plugging is desired to begin March 5, 1936

Name of the person on the lease in charge of well for owner _____
Courtney B. Davis Address 4th Nat'l. Bank Bldg., Wichita, Kans.

Name of well owner or acting agent Same as above

Address Same as above

To whom should invoice covering assessment for plugging well be sent?
Courtney B. Davis Address 4th Nat'l. Bank, Wichita, Kansas

COURTNEY B. DAVIS, INC.

[Signature] Asst. Secy.
Operator of Acting Agent

Date November 2, 1937

HOMER NOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

March 6, 1936.

15.009.14251.0000

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 3
Farm Wm. Steckel
Description 1-20-11W
County Barton
File 37-14

Mr. Courtney B. Davis,
4th Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: Raymond Gear

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488--L. D. 78

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN.
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
March 6, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Courtney B. Davis Address 4th Nat'l. Bldg., Wichita, Kansas
Well No. 3 Farm Wm. Steckel Description SEA
Sec. 1 Twp. 20 Rge 11 ~~E~~ W County Barton File No. 37-14
Operations to start: Date _____ Hour _____
Operator Advises; Field Conservation Agent Notified Yes
Field Man in Charge _____ Address _____
Remarks _____

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By