

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION

Well Location NEc NW SE Sec. 1 Twp. 20 Rge. X(E) 11(W)

Field Name (if any) Silica County Barton

Lease (Farm Name) E. Steckel Well No. 2

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

Date plugging is desired to begin January 8, 1936

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
Address \_\_\_\_\_

Name of well owner or acting agent Courtney B. Davis  
Address 502 Fourth National Bank Building, Wichita, Kansas.

To whom should invoice covering assessment for plugging well be sent?  
Address \_\_\_\_\_

COURTNEY B. DAVIS, INC.  
[Signature] Asst. Secy.  
Operator or Acting Agent

PLUGGING  
FILE NO. LT 2DR 114  
31-NE-15

Date November 2, 1937

15.009.14273.0000

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78



STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 6, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 2  
Farm Steckoll  
Description SE  $\frac{1}{4}$  1-20S-11W  
County Barton  
File 31-15

Mr. Courtney B. Davis,  
502 Fourth Nat'l. Bank Bldg.,  
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:he By  
c.c.- Raymond Gear

HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
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NOTICE  
TO  
CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Courtney B. Davis Address 502 4th Nat'l. Bldg., Wichita, Kansas

Well No. 2 Farm Steckel Description SE 1/4

Sec. 1 Twp. 20S Rge. 11-E- W Barton County File 31-18

Operations to start: Date \_\_\_\_\_ Hour \_\_\_\_\_

Operator Advises; Field Conservation Agent Notified Yes

Field Man in Charge \_\_\_\_\_ Address \_\_\_\_\_

Remarks \_\_\_\_\_

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

TC:ha  
Note:

By