

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Courtney B. Davis Address 521 Union National Bank Bldg.,
(Applicant) Wichita, Kansas
Lease (Farm Name) Steckel Well No. 11

Well Location SWc SE/4 Sec. 1 Twp. 20 Rge. 11 (W)

County Barton Field Name (if any) _____

Was well log filed with application? Yes, If not, explain: _____

Date and hour plugging is desired to begin September 30, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner: _____

Ralph Pavley Address R. R. #1, Ellinwood, Kansas

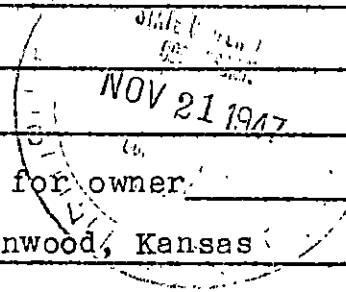
Name of Plugging Contractor _____

Address _____

Invoice covering assessment for plugging this well should be sent to:

Courtney B. Davis, Address 521 Union National Bank Bldg.,

Wichita, Kansas
and payment will be guaranteed by applicant.



Courtney B. Davis
Applicant or Acting Agent

Date _____

PLUGGING
FILE SEC 1 T 20 R 11
BOOK PAGE 77 LINE 27



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 19, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 11
Lease Stockel
Description SW 1/4 SE 1-20-11W
County Barton
File: 72-27

Mr. Courtney B. Davis
Union National Bank Bldg.
Wichita 2, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: H. W. Kerr
Great Bend, Kansas



15.009.14249.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

October 18, 1946

IN REPLY PLEASE
REFER TO THIS
SUBJECT.

Mr. Courtney B. Davis
Union National Bank Bldg.
Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 11
Farm Steckel
Description SWc SE 1-20-11W
County Barton
File: 72-27

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due November 1, 194 6

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug this well (on the form enclosed) to complete the file.

#10887
Paid
11-10-47
JB

LAST MONTH							1946 JUNE 1946							NEXT MONTH						
MAY							JUNE							JULY						
S	M	T	W	T	F	S	SUN	MON	TUE	WED	THU	FRI	SAT	S	M	T	W	T	F	S
													1							
				1	2	3	2	3	4	5	6	7	8	1	2	3	4	5	6	
5	6	7	8	9	10	11	9	10	11	12	13	14	15	7	8	9	10	11	12	13
12	13	14	15	16	17	18	16	17	18	19	20	21	22	14	15	16	17	18	19	20
19	20	21	22	23	24	25	23	24	25	26	27	28	29	21	22	23	24	25	26	27
26	27	28	29	30	31									28	29	30	31			

FRI. 14 JUNE

Union Natl. Bk. Bldg.

*Courtney Bldg.
Steckel # 11*

AWC No. 1-20-1110

Barton

521
 FIL 1 20-1110
 BOOK 72-29

check

15.009.14249.0000