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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
JUL 19 1960
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Sasnak Development, Inc.

Address 1212 Union National Building, Wichita 2, Kansas

Lease (Farm Name) Steckel Well No. 1

Well Location SW Corner, SW/4 Sec. 1 Twp. 20 Rge. 11 ~~(E)~~ (W)

County Barton Field Name (If any) Silica

Total Depth 3287' Oil Well x Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin Within 30 days

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner E.C. Stuart

Address Box 248, Holyrood, Kansas

Plugging Contractor Bert Self License No.

Address R R # 1, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to

H.C. Bennett Address 1212 Union National Bldg. Wichita

and payment well be guaranteed by applicant.

Signed: Sasnak Development, Inc. E.C. Stuart
Applicant or Acting Agent

Date: July 18th, 1960



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY July 19, 1960

Well No. 1
 Lease Stechel
 Description SW Cor. SW 1-20-11W
 County Barton

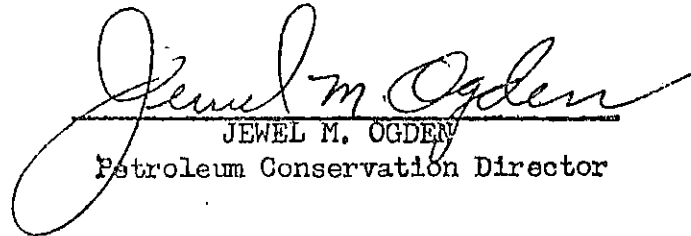
Sasnak Development Inc.
 1212 Union Nat'l Bldg.
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022