

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
M-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

Permit Number 15- 009-12981-0000  
(For office use only)

1. Operator Chase Well Service, Inc. Starting Date MAY 30 1982 12 / 20 / 82  
Month Day Year

Mailing Address P. O. Box 355  
Street Address \_\_\_\_\_  
County Barton

City-State Great Bend, Kansas Zip Code 67530  
Sec. 1 Twp. 20 S. Rng. 11 ~~XXXX~~ East West

Contact person C. W. Steincamp Phone # (316) 793-9556

Exact Spot Location of Well C SW NE

2. Contractor Woodman-Iannitti Drilling Co.

Street Address 1008 Douglas Bldg., 104 S. Broadway

City-State Wichita, Kansas Zip Code 67202

Nearest Lease Line 660'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Williams

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD:  Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. #3 SWD

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Est. Total Depth 3760' ft.

8. Depth to Protect all Fresh Water (Table 1) 180 ft.

9. Amount of Surface Casing to be set 280 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  11/30/82  
REMARKS: PC # 9168  
Oper. Lic. #6123

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Charles W. Steincamp

MHC-KDHE 11/30/82

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**NOV 30 1982**

**CONSERVATION DIVISION**  
**Wichita Kansas**

11-30-82

**(MAIL IN ENVELOPE)**