

CARDS MUST  
BE TYPED

15.009.22980.0000

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 009-22,980  
(For office use only)

1. Operator Chase Well Service, Inc. MAY 30 1983

Starting Date 12 / 12 / 1982  
Month Day Year

Mailing Address P. O. Box 355  
Street Address \_\_\_\_\_

EXPIRES

County Barton

City-State Great Bend, Kansas Zip Code 67530

Sec. 1 Twp. 20 S. Rng. 11 XXXXX  
East West

Contact person C. W. Steincamp Phone # (316) 793-9556

Exact Spot Location of Well C SE NE

2. Contractor Woodman-Tannitti Drilling Company

Street Address 1008 Douglas Bldg., 104 S. Broadway

Nearest Lease Line 660'

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Williams

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. #2

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

Est. Total Depth 3260 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 180 ft.

9. Amount of Surface Casing to be set 280 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  11/30/82 PC #9167

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Oper. Lic. #6123

Signature of Operator

Charles W. Steincamp

mhc-wdne 11/30/82

*Handwritten initials*

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED  
STATE CORPORATION COMMISSION**

**NOV 30 1982 11-30-82**

**CONSERVATION DIVISION  
Wichita, Kansas**