

TYPE

## NOTICE OF INTENTION TO DRILL

C-1  
MI-1231TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-097-20,656-  
(For office use only) 0000

1. Operator K & E Drilling, Inc.  
Address 816 Union Center Bldg., Wichita, KS 67202
2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 200 ~~500~~ ft.
8. Amount of Surface Casing to be set 550 ft.
9. Alternate No. 1  No. 2 \_\_\_\_\_

Starting Date August 19, 1980

County Kiowa

Sec 10 Twp 30 S Rge 18  E  
 W

Spot Location C S/2 SW/4

Nearest Lease Line 660 ft.

Lease Name Parkin

Well No. 10

Est. Total Depth 5100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE-PC# 53674  
7-11-80

Signature of Operator Wayne R. Brinegar, President  
*W. R. Brinegar*

First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

MAY 11 1980

CONSERVATION DIVISION  
Wichita, Kansas

7-11-80

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)