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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner The Texas Company Address 614 Bitting Building  
(Applicant)

Lease (Farm Name) F. Petz Well No. 5

Well Location C E/2 SW SE Sec. 7 Twp. 20S Rge. 11W (E) (W)

County Barton Field Name (if any) Chase-Silica

Total Depth 3337' Oil  Gas  Dry Hole

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be filed with plugging record

Date and hour plugging is desired to begin August 4, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Mr. R. M. Langdon Address Rt. 1, Great Bend, Kansas

Plugging Contractor Glenn & Smith Pipe Pulling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

M. C. Harrell Address 614 Bitting Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

Date August 5, 1958

**RECEIVED**  
STATE CORPORATION COMMISSION  
AUG 6 1958  
CONSERVATION DIVISION  
Wichita, Kansas  
8-6-58

**PLUGGING**  
FILE SEC 7 T 20 R 11W  
BOOK PAGE 120 LINE 45



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

August 6, 1958

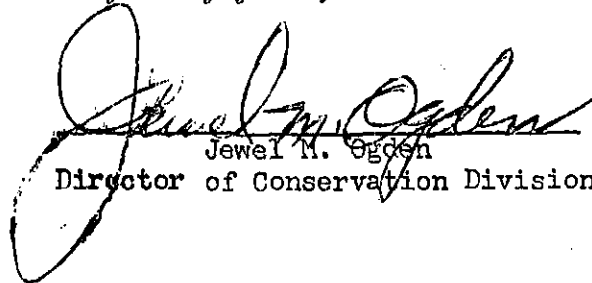
Well No. 5  
 Lease F. Fata  
 Description CR/2 SW SW 7-20-11W  
 County Barton  
 File No. 120-45

Mr. M. G. Harrall  
 The Texas Company  
 6th Ritting Building  
 Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022