

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner J.C. Dozier & Lewis Drlg. Co. Address 607 Union National Bank Bldg.  
(Applicant)

Lease (Farm Name) Armstrong Well No. 1

Well Location NW NW NW Sec. 11 Twp. 20 Rge. 10 (E) or (W)

County Rice Field Name (if any) \_\_\_\_\_

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 9-30-48

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Vernie Dawson Address Ellinwood, Kansas

Name of Plugging Contractor Lewis Drilling Company

Address 607 Union National Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Lewis Drilling Company Address 607 Union National Bank Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

Henry W. Lewis 1948  
Applicant or Acting Agent

**PLUGGING**  
FILE SEC-11 TWP-20 R-10W  
EDOK PAGE 60 LINE 16

Date October 6, 1948

10-8-48



15.159.00572.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
600 BITTING BUILDING  
WICHITA, KANSAS

October 4, 1948

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Lease	Armstrong
Description	NW 1/4 NW 11-20-10W
County	Rice
File:	60-16

Mr. J. C. Daxler  
1307 Union Nat'l Bank Bldg.  
Wichita, Kas.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: Rucl Durkso  
Box 597  
McPherson, Kas.