Rev. 12/14/82 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

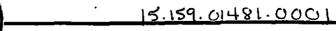
WELL PLUGGING APPLICATION FORM File One Copy

(This must be listed; if	•	,	•
EASE OPERATOR Paul Bar	ndy Oil Producer	OPERATORS LICENSE N	0. 5990
ADDRESS Box 364 Canton, Ks.	67428	PHONE # (316) 628-441	7
LEASE (FARM NAME) Stickney	"D" #1 owwo	WELL NO.	
WELL LOCATION NE SE NE	SEC.	11 TWP: 20 RGE 10w	or(W)
COUNTY Rice	TOTAL DEPTH	3356' FIELD NAME	
check one: DIL WELL × GAS WELL	INPUT WELLSWD W	ELLD&A	·
IS WELL LOG ATTACHED TO THIS (If not, explain) DATE AND HOUR PLUGGING IS DES	•	Yes IS ACO-1 FILED? 8 5/8 @ 211' w/ 135 sacks 4½" @ 3356' w/ 135 sacks Immediately	
JAIL AND HOUR PLUGGING IS DES		immediatelar	
Will plug according to	rules & regualtions of S	tate of Kansas.	.RS AND
Will plug according to PLUGGING OF THIS WELL WILL BE REGULATIONS OF THE STATE CORE	rules & regualtions of S B DONE IN ACCORDANCE WITH PORATION COMMISSION. WE AUTHORIZED TO BE IN CH	tate of Kansas. I K.S.A. 55-128 OF THE RUL IARGE OF PLUGGING OPERATION	
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Will plug according to PLUGGING OF THIS WELL WILL BE LEGULATIONS OF THE STATE CORE NAME OF COMPANY REPRESENTATIVE Paul Bandy PHONE # (316) 628-4417 PLUGGING CONTRACTOR Kelso LDDRESS Box 347, Chase, Ks	rules & regualtions of S DONE IN ACCORDANCE WITH PORATION COMMISSION. WE AUTHORIZED TO BE IN CHARACTER ADDRESS Casing Pulling 6. 67524	LICENSE NO. PHONE # (316) 938-2457 STATE COP	ONS: 6050 RECEIVED PORATION COMMIS
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DATE:

November 1, 1984

JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

November 9, 1984

FEB 9 1985

WELL PLUGGING NOTICE

EXPIRES

Stickney "D" #1 OWWO NE SE NE Sec. 11-20S-10W Rice County

Paul Bandy Oil Producer Box 364 Canton, KS 67428

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225 five days prior to plugging the well (KAR-82-3-113).