

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15.159.01481.0001 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Paul Bandy Oil Producer OPERATORS LICENSE NO. 5990

ADDRESS Box 364 Canton, Ks. 67428 PHONE # (316) 628-4417

LEASE (FARM NAME) Stickney "D" #1 owwo WELL NO. \_\_\_\_\_

WELL LOCATION NE SE NE SEC. 11 TWP. 20 RGE. 10w  or  (W)

COUNTY Rice TOTAL DEPTH 3356' FIELD NAME \_\_\_\_\_

check one:

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) 8 5/8 @ 211' w/ 135 sacks  
4 1/2" @ 3356' w/ 135 sacks

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ Immediately

Will plug according to rules & regulations of State of Kansas.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Bandy ADDRESS Canton, Ks.

PHONE # (316) 628-4417

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 RECEIVED

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION

NAME Paul Bandy Oil Producer 11-2-84 NOV 02 1984

ADDRESS Box 364, Canton, Ks. 67428 PHONE # (316) 628-4417 CONSERVATION DIVISION  
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

SIGNED: [Signature]  
(Applicant or Acting Agent)

DATE: November 1, 1984

(5)

State of Kansas



15.159.01481.0001

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

November 9, 1984

FEB 9 1985

WELL PLUGGING NOTICE

EXPIRES

Stickney "D" #1 OWWO  
NE SE NE  
Sec. 11-20S-10W  
Rice County

Paul Bandy Oil Producer  
Box 364  
Canton, KS 67428

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225  
five days prior to plugging the well (KAR-82-3-113).