

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

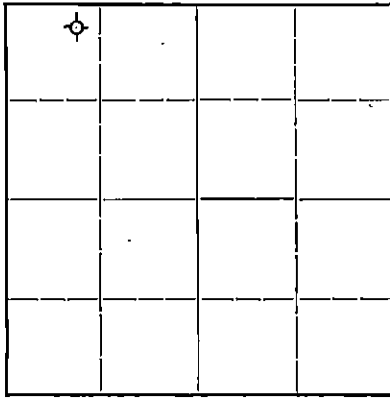
WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

NORTH



Locate well correctly on above
Section Plat

Barton

County. Sec. 7 Twp. 20 Rge. (E) 11 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NW NW

Lease Owner C. E. Ash et al

Lease Name G Koch A Well No. 3

Office Address 309 Petroleum Building; Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed 8-26 19.44

Application for plugging filed 8-26 19.44

Application for plugging approved 8-26 19.44

Plugging commenced 8-26 19.44

Plugging completed 8-27 19.44

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr

Producing formation Sil Lime Depth to top 3344 Bottom 3376 Total Depth of Well 3376 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Sil Lime	Water	3344	3376	8-5/8	323	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole was mudded with Rotary 10 $\frac{1}{2}$ # mud put in by pump to 315 ft.
Wood plug set at 315 ft. 10 ft. Rock bridge 15 sacks cement
Mudded to 35 ft. with Rotary. 10 $\frac{1}{2}$ # mud put in by pump
Wood plug set at 35 ft. 5 ft. rock 10 sacks cement then
filled to top with dirt.

PLUGGING
FILE 7-20-44
BOOK PAGE 129

SEP - 9 1944

9-9-44

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to C. E. Ash
Address 309 Petroleum Building; Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

I, _____ (name of owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) C. E. Ash

309 Petroleum Bldg.; Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 30 day of August, 19.44

My commission expires September 10, 1947

Jean E. Johnson
Notary Public.



C. E. ASH et al

G Koch A3
 NE NW NW Sec. 7-20S-11W
 Barton County, Kansas

Comm. Rig Up: 8-10-44	Elevation :
Comm. Drlg. : 8-13-44	Initial Prod.: Dry
Completed : 8-27-44	Contractor : C.E. Ash
Total Depth : 3376'	Tools : Rotary

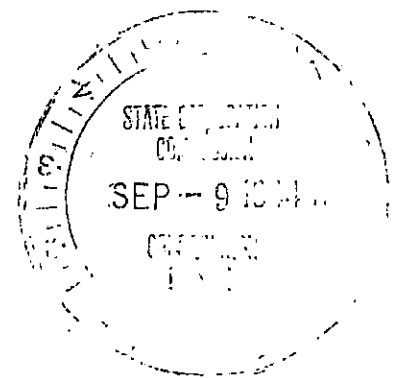
CASING RECORD

<u>Run</u>	<u>Runned</u>	<u>Left In</u>
323' -- 8 5/8" Surface		323' -- 8 5/8" Surface

<u>STRATA</u>	<u>DEPTH</u>
Sand	100
Shale	260
Red Bed	540
Anhydrate Lime	565
Shale & Shells	1150
Salt	1290
Shale & Shells	1475
Lime & Shale	2614
Lime	2693
Lime & Shale Breaks	2753
Lime	2888
Lime & Shale	3017
Shale	3070
Brown Lime	3092
KC Lime	3332
Conglomerate	3344
Silicious Lime	3376
Total Depth	3376

TOPS:

Brown Lime	3070
KC Lime	3392
Conglomerate	3332
Silicious Lime	3344



I hereby certify that the above is the true and correct log of said well as reflected by the daily drilling reports.

BLUING
 FILE 7-20-11W
 BOOK 129 LINE 27

C. E. ASH

Suscribed in my presence and sworn to before me this 30th day of August, 1944.

Notary Public in and for
 Sedgwick County, Kansas.

My commission expires September 10, 1947

15.009.05006.0000

C. E. ASH
OIL OPERATOR
309 ELLIS-SINGLETON BUILDING
WICHITA, KANSAS

September 8, 1944

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

Gentlemen:

Enclosed you will find plugging
report and well log on my Koch A, well #3
described as the NE NW NW of Sec. 7, Twp. 20,
Rge. 11W, Barton County, Kansas.

Yours truly,



C. E. Ash

CEA:jej

Enc.

