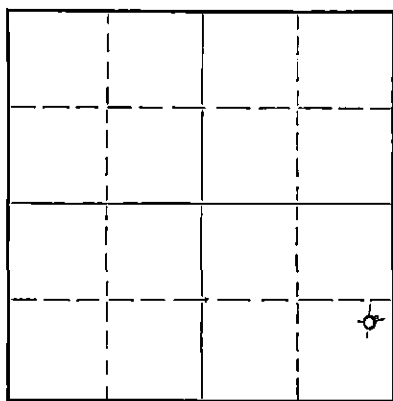


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rice County. Sec. 11 Twp. 20 Rge. (E) 10 (W)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE SE SE
Lease Owner T. H. Mastin et al
Lease Name Macemore Well No. 1
Office Address 4638 J. C. Nichols Pkwy, Kansas City, Mo.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-13-52 19
Application for plugging filed 5-13-52 19
Application for plugging approved 5-13-52 19
Plugging commenced 5-13-52 19
Plugging completed 5-13-52 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Rual Durkee
Producing formation Depth to top Bottom Total Depth of Well 3390 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|--------------|------|------|--------|--------|------------|
| | Surface pipe | 8 0 | 170' | 8-5/8" | 170 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Loaded hole with heavy mud. Set bridge at 170' and cemented with 20 sacks. Bridged and plugged at 40', cemented with ten sacks, cement returning to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to T. H. Mastin et al
Address 4638 J. C. Nichols Pkwy
Kansas City, Mo.

STATE OF KANSAS, COUNTY OF BARTON, ss.

L. M. M. Shropshire, Drilling Superintendent (employee of owner or contractor or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. M. M. Shropshire
Lyons, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of May, 1952.

My commission expires Feb. 10, 1955.

Notary Public
George A. Meijer
22-7377-504-49
MAY 19 1952
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 T 20 R 10W
BOOK PAGE 15 LINE 44

WELL LOG

T. H. MASTIN ET AL, OWNER - Macemore No. 1
NE 1/4 SE 1/4 SW 1/4 Section 11, Township 20, Range 10W,
Rice County, Kansas

Elevation 1783 DF

Pipe Record:

8 5/8" set at 170'

| | |
|--------------------------------------|-----------------------|
| Figures indicate bottom of formation | |
| 0 to | 75 sand and clay |
| | 135 shale |
| | 195 shale and shells |
| | 446 red bed |
| | 473 anhydrite |
| | 1040 shale and shells |
| | 1260 salt |
| | 1630 shale and shells |
| | 1655 sand |
| | 1920 lime and shale |
| | 2505 shale and shells |
| | 2660 lime and shale |
| | 2730 lime |
| | 3030 lime and shale |
| | 3145 lime |
| | 3325 lime and shale |
| | 3359 lime |
| | 3390 conglomerate |
| | 3390 Total depth |

Rotary Commenced 5-4-52
Completed 5-13-52

STATE OF KANSAS)
) ss.
COUNTY OF BARTON)

I, M. M. Shropshire, Drilling Superintendent of the above-described well, being first duly sworn on oath, declare: That I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well, as filed, and that the same are true and correct.

M. M. Shropshire

Subscribed and Sworn to before me this 15th day of May, 1952.

George A Meyer
Notary Public

My commission expires Feb. 10, 1955.

RECEIVED
STATE CORPORATION COMMISSION
MAY 19 1952
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11-T 20 R 10W
BOOK PAGE 15 LINE 44