Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation

WELL PLUGGING RECORD

| 211 No. Broad Wichita, Kansas | | Rice | Count | y. Sec. 11 | Twp. 20 Rge. | (E) 10 (W) |
|--|------------------------------|---------------------------------------|--------------|------------------|----------------------|---------------------------------------|
| NORTH | Location as "N | IE/CNWESWE" a | r footage fr | m lines SI | N NE NW | · · · · · · · · · · · · · · · · · · · |
| | 1 | Donald T | • TITRT | Glase | | 11] |
| | Lease Name | 615 Firs | t Natio | GLASE. | g., Wichit | Well No. 1 |
| <u> </u> | | Vell (completed a | | | 73 7T 7 | |
| | Date well com | · - | is On, Gas c | I Diy Liote) _ | April | 5 1965 |
| i i | | r plugging filed | _ | | June | 29 1965 |
| | | plugging approv | | | June | 29 ₁₉ 65 |
| l i i i | } | nenced | | | June | 29 ₁₉ 65 |
| 1 ! ! | Plugging comp | oleted | | | July | <u> </u> |
| | Reason for aba | indonment of well | or producin | g formation | <u>No oil whe</u> | <u>n tested</u> |
| i i | | | | <u> </u> | | <u> </u> |
| | | | | _ | | |
| Locate well correctly on above Section Plat | → Was permissio | n obtained from | the Conserv | ation Division | or its agents before | ore plugging was com- |
| Section Plat Name of Conservation Agent who sup | mencedr | Ye He | rman Ji | ıstus | - | |
| Producing formation Agent who sup | pervised plugging of the | Denth to ton | Rotto | m | Total Depth of | well 3351 Fee |
| Show depth and thickness of all water | | | Botto | | - Total Depth of | vv en |
| - | | ,113, | | | | |
| OIL, GAS OR WATER RECOR | DS | | , | | · | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| | | | | 8 5/8" | 212 | none |
| | | | | | | |
| | | | | 14 1/2" | 2411 | 2047多 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1 | | |
| to 2001. S hole to 40 | Set rock bri ' and dumped | | of cer | ment. | RECEI | |
| | | | | STA | TE CORPORATION | COMMISSION |
| | | | | | JUL-27 | 1965 |
| | | | | | DIVISERVATION | H NA O ZNECI W NASA |
| | | · · · · · · · · · · · · · · · · · · · | | | Wichita, Ka | |
| | | | - | | | |
| | | | | | | |
| Name of Plugging Contractor | <u> Bert Sel</u> | | | K of this sheet) | | |
| Address | Hutchins | on, Kansa | <u>ಶ</u> | | | |
| STATE OFKANSAS | , co | UNTY OF S | EDGWIC: | K | , ss. | |
| D. T. | Ingling | (| employee of | owner) or (ov | vner or operator) | of the above-describe |
| well, being first duly sworn on oath, above-described well as filed and the | | | | | ters herein contair | ned and the log of th |
| | | (Signature) | | 15 | The not | /; -1 |
| | | · · | 5 Firs | t Natl B | ldg. Wich | ita, Kansas |
| 1 | oro mo shir 6t | · 1a | | | (Address) | |
| Subscribed and Sworn to bef | ore me this OT | day of | | July NE | 19 19 | <u>)</u> |
| My commission expires February | <u>7 27, 1968</u> | | | | many_ | Notary Public. |

WELL LOG - GLASER NO. 1

Donald T. Ingling et al, Lease Owner.

Donald T. Ingling, Contractor

Commenced: 1-11-65 Completed: 1-20-65

Total Depth: 3351! (rotary)

Casing: 8 5/8" 212' (125 sacks cement) 4 1/2" 2411' (65 sacks cement)

Section 11-20-10W

Location: SW NE NW

County: Rice

Production:

Elevation: 1777 RB

Figures below indicate bottom formation

150 surface and sand 212 shale and red rock 685 red rock and shale 1265 shale and shells 1465 lime and shale 1665 lime 1770 lime 1830 lime 2000 shale, and lime 2200 shale and lime 2370 shale and lime 2550 lime and shale 2690 lime and shale 2760 lime 2835. lime 2847 Hebener - top 2920 lime Brown Lime - top 2988 3000 shale and lime 3007 Kansas City-Lansing - top 3045 lime. 3110 lime lime 3171 3240 3310 Conglomerate sand - top 3314 Simpson shale 3315 Simpson - top 3336 Simpson sand 3342 Arbuckle lime - top 3351 Arbuckle Total Depth 3351

RECEIVED
STATE CORPORATION COMMISSION

յսլ 27 1965

CONSERVATION DIVISION Wichita, Kansas

I certify this is a true and correct copy of the above mentioned well.

STATE OF KANSAS)

SEDGWICK COUNTY)

Subscribed and sworn to before me, a/Notary Public, in said county and state.

My commission expires: Feb. 27, 1968

2-1-maling

Notary Public