

15-159-00569.0000

# WELL PLUGGING RECORD

OR

## FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging of formations.

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
600 Bitting Building  
Wichita, Kansas

Rice County. Sec. 11 Twp. 20 Rge. 10 W2E (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW NW NE

Lease Owner Bradley & Dozier

Lease Name Hilderbrand Well No. 2

Office Address 1107 Union Nat'l Bank Bldg. Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 7-23-48 1948

Application for plugging filed 7-23-48 1948

Application for plugging approved 7-23-48 1948

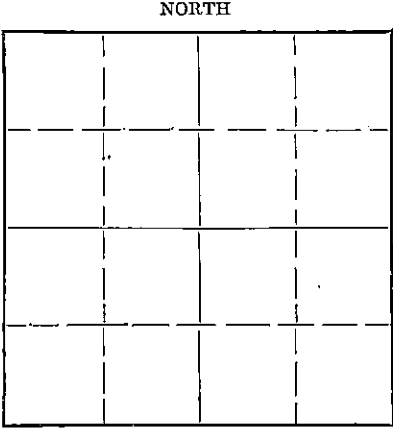
Plugging commenced 7-23-48 1948

Plugging completed 7-23-48 1948

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. Stough

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3307' Feet

Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10"	207'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Lewis Drilling Company  
Address 607 Union National Bank Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
H. W. Lewis, Jr. (employee of owner) or (owner or operator) of the above-described well,

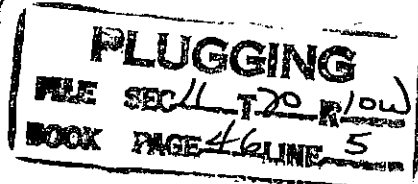
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. W. Lewis, Jr. 9-1-48  
607 Union Nat'l Bank Bldg. Wichita, Kansas  
(Address) 1948

SUBSCRIBED AND SWORN to before me this 24th day of August, 1948

My commission expires 9-10-50

22-2625 2-48-16M



KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY

412 UNION NATIONAL BANK BUILDING - WICHITA, KANSAS

COMPANY Bradley & Dozier

SEC. 11 T. 20 R. 10 W

FARM Hilderbrand NO. 2

LOC. SW NW NE

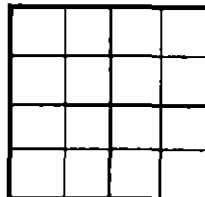
TOTAL DEPTH 3307

COUNTY Rice

ODMM. 6-24

COMP. 7-23

SHOT OR TREATED



CONTRACTOR Lewis Drilling Company

ISSUED

CASING

20	10	207'
15 1/2	8 1/2	
12 1/2	6 1/2	
13 1/2	5 1/2	
	7"	3303'

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand	0-209
Shale, Sand	209-400
Anhydrite	400-425
Blue Shale	425-500
Blue Shale, Salt, Shale	500-1100
Salt, Shale	1100-1200
Lime, Shale	1200-1620
Shale	1620-1660
Lime	1660-1700
Lime, Shale	1700-2790
Lime	2790-2845
Shale	2845-2935
Lime	2935-3025
Shale, Lime	3025-3070
Lime	3070-3275
Shale	3275-3307

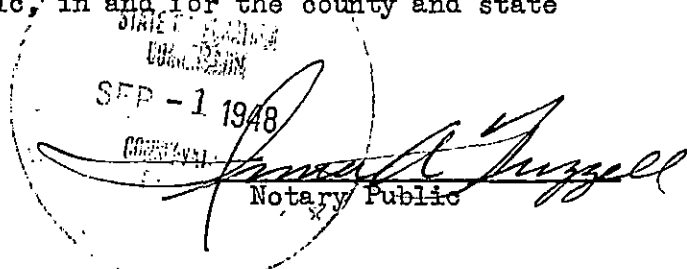
STATE OF KANSAS)  
                                  ) SS:  
SEDGWICK COUNTY)

H. W. Lewis, Jr., Lewis Drilling Company, of lawful age, being first duly sworn under oath, states that the Lewis Drilling Company was the contractor engaged for the drilling of the Hilderbrand # 2, located in the Southwest, Northwest, Northeast of Section 11, Township 20, Range 10W, Rice County, Kansas, and that the foregoing log is a true and correct copy of the log of the completed well.

LEWIS DRILLING COMPANY

By H. W. Lewis, Jr.  
H. W. Lewis, Jr.

Subscribed and sworn to before me, a Notary Public, in and for the county and state above mentioned, this 21st day of August, 1948.



My Commission Expires 9-10-50

**PLUGGING**  
FILE SEC-11 T. 20 R. 10 W  
BOOK PAGE 46 LINE 5