

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15,59,30059.0001 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Paul Bandy Oil Producer OPERATORS LICENSE NO. 5990  
Box 364  
ADDRESS Canton, Kansas, 67428 PHONE # (316) 628-4417  
LEASE (FARM) Stickney WELL NO. 1 WELL LOCATION SE NE NE COUNTY Rice  
SEC. 11 TWP. 20 RGE. 10w (E) or (W) TOTAL DEPTH 3355' PLUG BACK TD ?

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 125 SACKS  
CASING SIZE 5 1/2" SET AT 3354' CEMENTED WITH 100 SACKS  
PERFORATED AT 2995-3000 3341-45

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug according to the rules  
and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: JAN 18 1985

Paul Bandy PHONE # (316) 628-4417  
Box 364  
ADDRESS Canton, Kansas, 67428 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
Box 347  
ADDRESS Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 1-17-85

(5)

State of Kansas



15.159.30059.0001

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

APR 24 1985

## EXPIRES

January 24, 1985  
WELL PLUGGING NOTICE

Stickney #1  
SE NE NE  
Sec. 11-20S-10W  
Rice County

Paul Bandy Oil Producer  
Box 364  
Canton, KS 67428

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to  
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225  
five days prior to plugging the well (KAR-82-3-113).