STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1 RECEIVED

OCT 14 1966

#### WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kancas

|                 |                  |                        |                                       |                    | - w (C) [194]     | ( VCC IBOD      |
|-----------------|------------------|------------------------|---------------------------------------|--------------------|-------------------|-----------------|
| Lease Owner     | Ben C. W.        | Hyde, Jr.              |                                       |                    |                   |                 |
| Address         | 4722 Broad       | lway, Kansas (         | ity 12,                               | Missouri           |                   |                 |
| Lease (Farm Na  | me)              | Mill                   | er                                    |                    | Well              | No4             |
|                 |                  |                        |                                       |                    |                   | _(W)            |
|                 |                  |                        |                                       |                    |                   |                 |
|                 |                  | l.Well <u>x</u> Gas We |                                       |                    |                   |                 |
| Was well log f  | iled with applic | cation? No             | If not,                               | explain:           | ····              | ·               |
|                 | Will b           | oe mailed late         | r.                                    |                    |                   | ·               |
|                 |                  |                        |                                       |                    |                   |                 |
| Date and hour   | plugging is des  | ired to begin          | October ]                             | LL. 1966           |                   |                 |
|                 |                  |                        |                                       |                    |                   | ns of the State |
| Corporation Cor | mmission.        |                        |                                       |                    |                   |                 |
| Name of compan  | y representative | ın charge of p         | lugging ope                           | erations           | Richard H         | Iogg            |
|                 |                  |                        |                                       |                    |                   |                 |
| Plugging Contr  | actor Pipe F     | ullers, Inc.           |                                       |                    | License           | No. 1162        |
|                 |                  | 6. Ellinwood           |                                       |                    | <u> </u>          |                 |
|                 |                  | · — — - — · —          |                                       |                    | to Pine           | Pullers. Inc.   |
|                 |                  |                        |                                       |                    |                   |                 |
| and narmant wi  | • • •            |                        |                                       | <u> PATTTIMOÕÕ</u> | remisas           |                 |
| and payment wi  | 11 be guaranteed | i by applicant.        |                                       |                    |                   | 1               |
|                 |                  |                        | Signed:                               | 1                  |                   | aer             |
|                 |                  |                        |                                       | Applica            | nt or Acti        | ng Agent        |
|                 |                  |                        | Date:                                 | Dean Wel           |                   | ۷               |
|                 |                  |                        | · · · · · · · · · · · · · · · · · · · |                    | <u> 70 - 170 </u> | <del>U</del> _  |

Governor

Chairman

Secretary

Commissioner

Commissioner

Gon. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15.159.04455.0000

# State Corporation Commission

### CONSERVATION DIVISION'S

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 14, 1966

## WELL PLUGGING AUTHORITY

Well No.

4

Lease

Miller

Description

C W/2 E/2 13-20-10W

County

Rice 33LO:

Total Depth

Plugging Contractor Pipe Pullers, Inc.

Ben C. W. Hyde, Jr. 4722 Broadway Kansas City, 12, Missouri

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Gilbert Toman Box 180 Holymood Kansas is hereby assigned to supervise the plugging of the above named well.

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