ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Socretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

July 2, 1965

Dear Sir:

Mr.	Bert.	Sel	f		_of <u>S</u> e	elf Car	sein <i>e</i>	Pul	ling	Co.	_has t	this
date	e requ	este	d perm	ission	to plu	ug the	follow	ing o	iescri	bed we	11:	•
Mr.	Seli	<u> </u>			guar	antees ;	paymen	t of	the p	luggi:	g fee.	•
Operator's full Name: Don P. Ingling												
Comp	plete	Addr	ess:	615 F	irst 1	Tation	al Bl	d'g.	Wich	nita,	Kans	as.
Lease Name: Glaser					Well No. #l							
Loca	ation:	SW	-NE-N	ΙŅ	<del> </del>	Se	c. 11	Twp.	20 <b>Rg</b>	e. 10	(E) (W)	<u>#</u>
Cour	nty	Ric	е			/r	otal I	epth_	3351	011	Vel1	<u>#</u>
Gas	We11_		Input	We11	swd	Well	D &	ь A	Los	t Hole	·	
Mr.	Self	Ĉ.	<del></del> .		was in	struct	ed to	plug	the w	ell as	follo	ews:
441	ft.	of	long	string	gsande	ed to	2300'	<u>&amp; 5</u>	sacks	s ceme	ent. 2	<u> 212</u> '
of 8	3 5/81	¹ su	rface	pipe	circu	lated	wi th	cem	ent.	Hole	fille	ed_
7i th	n mud	to	200£t	. 10'	rock	bridge	e & 2	0 sa	cks o	emen	t. Ho.	<u>le</u>
?il]	Led to	<b>4</b> 0	ft.	, 10'	rock	bridge	e & 1	0 sa	cks o	emen	t to	
bas	se of	cel	lar.	•			<u>.</u>					

Very truly yours,
Islaman Justin