ALVIN F. GRAUERHOLZ Commissioner

NOST. C. LONDERHOLM Gon. Counsel

JOHN ANDERSON, Jr.

WILLIAM L MITCHELL,

*AYMOND B. HARVEY

MARRY Q. WILES

15.159.30059.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

May 21, 1965

CONSERVATION CONSIDER

WICHIRD, Kanssella

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

Mr. Kalph Mc	Nutt	of Dona.	ra r. Tu	gring	has this	i
date requested	l permission	to plug the	followin	g described	well:	
Mr. Mc Nutt		guarantee	s payment	of the plu	gging fee.	
Operator's ful	ll Name: Dor	ald T. In	ngling			
Complete Addre	ess: 615 Fir	st Nat'l	Bank Bl	dg., Wich:	ita, Kans	<u>as</u> .
Lease Name:	Stickney			Well No.	1	
Location:	se ne ne		_Sec11T	wp. 20 Rge.	10 Œ) (w)_	<u> </u>
County	Rice	<u> </u>	Total D	epth 3355!	_Oil Well	
Gas Well	Input Well	SWD Well_	D & A	X Lost H	ole	
Mr. Mc Nutt	W g	instruct	ed to plu	g the well	as follows:	
Fill hole w	rith mud to	200'. Pi	ush plug	and ኔ sa	ck hulls	t o
200' and ce	ment hole w	rith 20 sa	acks thr	ough dril	l pipe.	
Fill hole w	ith mud to	40'. Pus	sh plug	and 🖟 sacl	k hulls t	0_
401 and car	hole with	10 sacks	cement.		 	
Bridge rath	ole, and ce	ement <u>v</u> itl	n 2 sack	S•		

Very truly yours,

Conservation Division Agent