

State of Kansas



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STATE CORPORATION COMMISSION

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AUG 18 1964
8-18-64
CONSERVATION DIVISION
WICHITA, KANSAS

FORM - CP-2
Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

August 13, 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Gerd Steincamp of M-S-T Drilling Co., Inc. has this date requested permission to plug the following described well:
Mr. Steincamp guarantees payment of the plugging fee.

Operator's full Name: Muir- Thompson Inc.

Complete Address: 201 Garlinghouse Bldg., Topeka, Kansas

Lease Name: Eatinger "B" Well No. 1

Location: SW NW SE Sec. 13 Twp. 20 Rge. 10 (E) (W) X

County Rice Total Depth 3373' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Steincamp was instructed to plug the well as follows:

Fill hole with mud to 190'. Push plug and 1/4 sack hulls to 190' and cement hole with 25 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks cement. Bridge rathole, and cement with 2 sacks.

Very truly yours,
William J. Londerholm