

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- -

NE, Sec. 25, T 30 S, R 17W
1301 feet from N/8 section line

TECHNICIAN'S PLUGGING REPORT

1320 feet from NE section line

Operator License # 5816

Lease Name E.D. Robbins Well # I-1

Operator:
Name & Address Gulf Oil Corp
P.O. B. 1216
OKla City OKla 73157
(ATT. Doretta Moore)

County KIOWA
Well Total Depth 4070 feet \$164.78
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 7/8 feet 402'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D&A _____

Other well as hereinafter indicated _____

Plugging Contractor CLARKE CORP License Number 5105

Address 107 W. Fowler Medicine Lodge Ks - 67104

Company to plug at: Hour: 3:30 PM Day: 19 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morganstern

(company name) CLARKE (phone) 316-886 5665

were: 4 1/2 Set @ 4982' - Perf @ 4836' to 4838' Spot 1st Plug w/ 1 1/2" Halls
& Class "A" Cement on bottom. Mud up to 455' Spot 200sx Class "A"
Cement @ 455' to surface.

Plugging App. by P. Luthie

Signed R. Barburton
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 6:30 PM Day: 19 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT As ordered. Top Plug Fell 103'

Filled w/sand to 40'. Cement 10sx to surface.
Cementing by Halliburton.

RECEIVED
STATE CORPORATION COMMISSION

Remarks: _____

MAY 25 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / ~~did not~~) observe this plugging.

INVOICED

DATE 5-26-83
INV. NO. 4432-W

Signed R. Barburton
(TECHNICIAN)