## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL, ALVIN F. GRAUERHOLZ Commissioner NARRY G. WILES MAYMOND B. HARVEY CONT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

January 21, 1965 STATE CORPORATION COMMISSION

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

500 Insurance Building Wichita 2, Kansas  FEB 1 1965
Dear Sir: CONSERVATION OF THE PROPERTY OF THE
Wichita, Kansas  Mr. Noel Knight of Knight Casing Pulling Cohas this
date requested permission to plug the following described well:
Mr. Knight guarantees payment of the plugging fee.
Operator's full Name: A. L. Abercrombie, Inc.
Complete Address: 901 Union Center, Wichita, Kansas
Lease Name: Guldner Well No. 1
Location: NE NE NE Sec. 5 Twp. 18 Rgs. 9 (W) X
County Rice Total Depth 3253 t Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Knight was instructed to plug the well as follows:
Fill hole with sand to 3235' and cement with 3 sacks.
Fill hole with mud to 240'. Set rock bridge from 240' to
230' and cement hole with 20 sacks. Fill hole with mud to
40'. Set rock bridge from 40' to 30' and cap hole with
10 sacks cement.

Very truly yours.

Conservation Division Agent