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WM. H. AVERY WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATIONEDIVISION

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

(Oil, Gas and Water).

(Oil, Gas and Water).

Urance Bldg.

212(N. Market)

WICHITA, KANSAS 67202 April 7, 1966

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir: of Woodman-Iannitti Drlg. Co. has this Mr. Jack Flake date requested permission to plug the following described well: Mr. Flake guarantees payment of the plugging fee. Operator's full Name: Audley Ogden Complete Address: P.O. Box 301, Hutchinson, Kansas Remmert Lease Name: Well No. NE SW NE Sec. 3 Twp. 18 Rge. 9 (W) X Location: County Rice ____Total Depth 3270 011 Well Gas Well Input Well SWD Well D & A X Lost Hole Mr. Ogden _was instructed to plug the well as follows: Fill hole with mud to 240° . Push plug and $\frac{1}{4}$ sack hulls to 240° and cement hole with 20 sacks through drill pipe. Fill hole with mud to Push plug and ½ sack hulls to 40° and cap hole with 10 sacks cement. Bridge rathole, and cement with 2 sacks.

Very truly yours,

Conservation Division Agent