

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

September 2, 1964

RECEIVED
STATE CORPORATION COMMISSION

SEP 8 1964

9-8-1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. R. G. Smith of Ja-Le Contracting Inc. has this

date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: Ja-Le Contracting Inc.

Complete Address: Box 562, Lyons, Kansas

Lease Name: Burfield Well No. 1

Location: C NW NE Sec. 9 Twp. 19 Rge. 8 ~~(E)~~ (W) X

County Rice Total Depth 3535' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole


Mr. Smith was instructed to plug the well as follows:

Fill hole with mud to 335'. Push plug and 1/4 sack hulls
to 335' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/2 sack hulls to
40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,


Conservation Division Agent