JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oli, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

FIECE VEAGUEST 14, 1963 STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas AUG 19 1963 8-19-1963

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr.	Otto	Ber	ens		of	Rex	දිර :	Morr:	is l	rlg.	Co.	r	las '	this.
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and	ៀ <u>ដ</u> ូំ ន	ack	hull	s to	35 '	and	ca	p ho	le v	ri th	10 sa	icks	cer	nent.
Bri	dge :	rath	ole,	and	ceme	ent	wi t	h 2 s	sa c k	s.	ζ.			

Very truly yours,

Conservation Division Agent