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State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

March 20, 1966

RECEIVED
STATE CORPORATION COMMISSION

MAR 23 1966

CONSERVATION DIVISION
Wichita, Kansas

3-23-1966

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti has this
date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti

Complete Address: 706 Union Nat'l Bldg., Wichita, Kansas

Lease Name: Plank Well No. 1

Location: NE NE NW Sec. 15 Twp. 19 Rge. 8 (E) (W) X

County Rice Total Depth 3505' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Flake was instructed to plug the well as follows:

Fill hole with mud to 185'. Push plug and 1/4 sack hulls to 185' and

cement hole with 25 sacks through drill pipe. Fill hole with mud to

40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks

cement. Bridge rathole, and cement with 2 sacks.

Very truly yours,

Conservation Division Agent