Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2. Kansas

INVOICED

DATE 9-13-66

INV. NO. 3913-60



9-13-1966 Operator's Full Name Woodman-Iannitti Complete Address: 706 Union Nat\*1 Bldg., Wichita, Kansas Well No. 1 Lease Name Baldwin Location C SW NE Sec. 29 Twp. 18 Rge. 8 (E) (W) X Total Depth County Rice Abandoned Oil Well Gas Well Input Well SWD Well D & A X Other well as hereafter indicated: Plugging Contractor: Operator Address: License No. Hour 5 PM Day 5 Month September Year 1966 Operation Completed: The Above well was plugged as follows: Hole filled with mud to 195°. Plug and  $\frac{1}{4}$  sack hulls pushed to 195° and hole cemented with 20 sacks through drill pipe. Hole filled with mud to 40°. Plug and ½ sack hulls pushed to 40° and hole cemented to base of cellar with 10 sacks. Rathole bridged, and cemented with 2 sacks.

Signed:/

I hereby certify that the above well was plugged as herein stated.