

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Rice
Location: SW NW SW Sec. 29 Twp. 18 Rge. 9 (E) (W) X
Name of Field: _____ Total Depth: 3293

I have this date completed supervision of plugging of:

Lease Name: Haxton Well No. 1

Operator's Full Name: Alpine Oil & Royalty Co.

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Plugging Contractor: Wilson, Inc.

Address: Stafford, Kansas License No. 375

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour Noon Day 1 Month February Year 1961

The above well was plugged as follows:

Hole filled with sand to 3250' and cemented with 5 sacks.

Hole filled with mud to 205'--rock bridge set to 195' and cemented with

20 sacks. Hole filled with mud to 40'--rock bridge set to 30' and cemented

to bottom of cellar with 10 sacks.

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1961 2-15-1961

CONSERVATION DIVISION
Wichita, Kansas

Signed: Albert J. Leonard
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 2/24/61
INV. NO. 2661-W