

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-097-30,803 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Maurice L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

LEASE (FARM NAME) J.C. UNRUH 'D' WELL NO. 3

WELL LOCATION SE SW SEC. 36 TWP. 30S RGE. 18W (EAST) (WEST)

COUNTY Kiowa TOTAL DEPTH 5170' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO-sent to operator for completion  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 a.m., 12/17/81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack Fox (Toolpusher) ADDRESS 401 S. Oak, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME M.L. Brown Co.

ADDRESS 200 Sutton Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 29 1981  
12-29-1981

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Jack L. Partridge  
APPLICANT OR ACTING AGENT  
Jack L. Partridge, Vice President  
DATE: December 21, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

January 19, 1982

INVOICE NUMBER: 8954-W

TO: The MAurice L. Brown Company

Box 11320

Kansas City, Mo. 64112

PLUGGING ASSESSMENT AS FOLLOWS:

J. C. Unruh D-3  
SE SW Sec 36-30-18W  
Kiowa  
5170'

PAY: 168.03

\$168.03

NOTE: We also need the following before our file is completed:

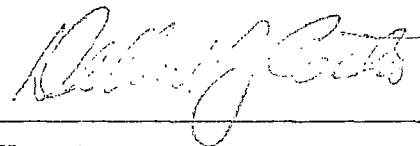
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

~~Mr. Paul Luthi Box 495 Minneola Kansas 67112 (316) 885-4838~~  
is hereby assigned to supervise the plugging of the above mentioned well.