

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.159.06258.00.00

API NUMBER 11-17-52

LEASE NAME Schill

WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

 Ft. from S Section Line
 NW NE NE/4

 Ft. from E Section Line

LEASE OPERATOR Martin Oil Producers, Inc.

SEC. 9 TWP. 18 RGE. 8 III (*) or (W)

ADDRESS 1010 Union Ctr. Wichita, Ks. 67202

COUNTY Rice

PHONE#(316 264-0352 OPERATORS LICENSE NO. 5097

Date Well Completed 11-17-52

Character of Well

Plugging Commenced 3-23-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-15-88

The plugging proposal was approved on 3-23-88 (date)

by Gilbert Toman (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? Sent with CP-1

Producing Formation Arbuckle Depth to Top 3251 Bottom T.D. 3300

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	208	8 5/8		0
		0	3299	5 1/2		991 ft..

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Fill with sand to 3210 ft. & dump 5 sxs. cement.
Pump top with 500# hulls, 15 sxs. Gel, & 100 sxs 60/40 poz Plus 6% gel,

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address P.O. Box, 108, Geneseo, Ks. 67444

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Martin Oil Producers, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nicholas

(Address) Box 108 - Geneseo, Ks. 67444

SUBSCRIBED AND SWORN TO before me this 9th day of May, 19 88



RECEIVED
STATE CORPORATION COMMISSION
Notary Public

My Commission Expires:

MAY 10 1988
5-10-1988
CONSERVATION DIVISION

Form CP-4
Revised 05-88