STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | | Rice | Count | y. Sec. 9 7 | wp. 18S Rge. | (E)_ | <u>8</u> (W) |
|---|--------------------------------------|----------------------------------|--|------------------|---------------------------------------|-----------------------------|---|
| Wichita, Kansas NORTH | Location as "NE | | | | V SW NW | | |
| 1 1 | Lease Owner | J. C. (| Graves & | | | | |
| | Lease Name | Dobrin | ski_ | | • | | |
| | Office Address | | | | | | |
| | Character of We | | | | Janu | ary 20, | 10 66 |
| | Date well compl Application for p | | | | | ary 20, | |
| | Application for p | | | | | ary 20, | |
| | Plugging commer | | | | | ary 20, | |
| | Plugging complet | | | | | ary 20, | _1 <u>9_66</u> |
| | Reason for aband | lonment of wel | l or producin | g formation | | | |
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| | If a producing w | | | | | | |
| Locate well correctly on above | Was permission menced? | | | ation Division | or its agents bet | ore plugging | was com |
| Section Plat me of Conservation Agent who su | mencear | well Ha | rold J. | Hollis | | | |
| ducing formation | $D\epsilon$ | oth to top | Bottor | n | Total Depth of | Well 3517 | 7 Fee |
| ow depth and thickness of all water | | | | | | | |
| - | | | | | | CACING DE | CORD |
| OIL, GAS OR WATER RECOR | | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | DUT |
| | | | | 8-5/8" | 219' | None | <u> </u> |
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| | | | | | <u> </u> | | |
| at hole with 2 sacks | cement. | | | | | | |
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| | | | | | | | |
| me of Plugging Contractor | Graves Drillin | lescription is nece G CO., Il | ssary, use BACI IC • | K of this sheet) | | | |
| dress | 412 Union Cent | | | ısas | | | |
| | | | | | | | |
| ATE OF KANSAS | C. Graves | VII OF | JTLER | | _, ss. | | _ |
| l, being first duly sworn on oath | , says: That I have known | wledge of the | facts, statem | ents, and matte | ner or operator) ers herein contai | of the above ned and the | -describe log of th |
| • | (| Signature) | (| Dhe Zon | iols | • | |
| | | | 12 Unio | | Wichita, | Kansas | 67202 |
| Subscribed and Sworn to be | fore me this 24th | day of_ | \sim | January | (Address) , 19_ | 66 | |
| 1 | | | 131 | the 1 3 | eauls | | |
| v commission expires April 30 | , 1967 | Be | etty Bra | ndt | | Notary | Public. |

ROTARY DRILLERS' LOG

OPERATOR:

J. C. Graves and

DRILLING COMMENCED:

January 14, 1966

Nadel & Gussman 412 Union Center Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: January 20, 1966

412 Union Center Wichita, Kansas

CASING RECORD:

10 Jts. 219' 8-5/8"

cemented with 175 sacks

LOCATION:

Dobrinski No. 1

NW SW NW

Section 9-18S-8W Rice County, Kansas

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JAN 25 1966

CONSTRUCTION DIVISION

Wichill, Konsas

0 - 219Soil & shale

219 - 1033 Shale

1033 - 1290 Shale & lime

1290 - 1835 Lime & shale

1835 - 2235 Shale & shells

2235 - 2575 Shale

2575 - 3020 Shale & lime

3030 - 3186 Lime

3186 - 3361 Lime & shale

3361 - 3445 Shale & lime

3445 - 3517 Lime & shale

> 351*7* Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

Den Traves

STATE OF KANSAS

SS:

BUTLER COUNTY

Subscribed and sworn to before me, a Notary Public, this 24th of January, 1966.

My commission expires: April 30, 1967

Betty Brandt

Notary Public