

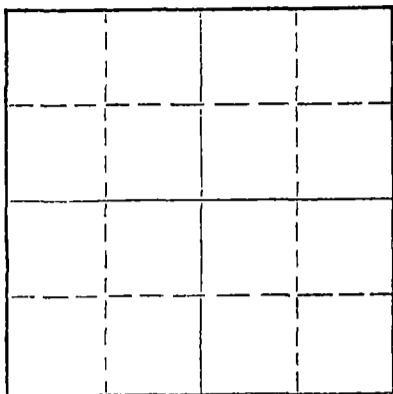
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Flat

Rice County, Sec. 33 Twp. 18S Rge. (E) 7 (W)  
Location as "NE/CNW/SW" or footage from lines C SW SW NW  
Lease Owner George J. Ablah  
Lease Name Hill Well No. 2 OWWO  
Office Address 8028 Cork, Wichita, Kansas 67206  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 30 19 69  
Application for plugging filed Verbal Approval 19  
Application for plugging approved Verbal Approval 19  
Plugging commenced November 30 19 69  
Plugging completed November 30 19 69  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Previous Operator	set surface	casing		8 5/8	None	None

RECEIVED  
CORPORATION COMMISSION  
DEC 9 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
12-9-1969

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 2,440 feet (total rotary depth) to 400 feet. Set plug at 400 feet and cemented through drill pipe with 25 sacks cement. Filled hole with heavy rotary mud to 200 feet. Set plug at 200 feet and cemented through drill pipe with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented to cellar with 10 sacks cement, 2 sacks cement in rathole. Cementing done by Sun Oilwell Cementing Pump Truck.

(If additional description is necessary, use BACK of this sheet)

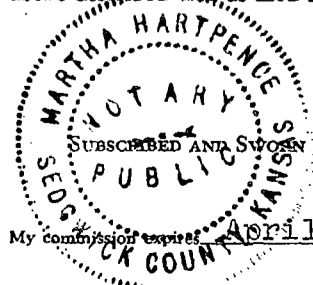
Name of Plugging Contractor H-30, INC.  
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer  
200 N. Main, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of December, 19 69



Martha Hartpence  
Notary Public.

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY George J. Ablah

SEC. 33 T. 18S R. 7W  
LOC. SW SW NW

FARM Hill

NO. 2 OWWO

COUNTY Rice

TOTAL DEPTH 2,440'

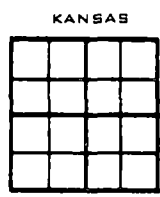
COMM. November 26, 1969

COMP. November 30, 1969

SHOT OR TREATED

CONTRACTOR H-30, INC.

ISSUED



CASING

20	10
15	8 5/8" Set by previous operator
12	6
13	5

ELEVATION 1687 DF

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Washdown 2440  
 Rotary Total Depth 2440  
 Old Rotary Total Depth 3404

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

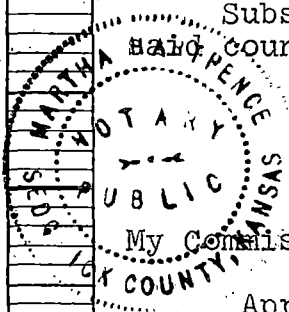
H-30, INC.

*Arlo B. Romer*  
Arlo B. Romer

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 8th day of December, 1969.

*Martha Hartpence*  
Martha Hartpence Notary Public



My Commission Expires:

April 21, 1971

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 9 1969  
CONSERVATION DIVISION  
Wichita, Kansas