TATE OF KANSAS TATE CORPORATION COMMISSION	K. A. R82-3-117			API NUME	API NUMBER 15-159-21,227,00 0				
30 S. Market, Room 2078		LEASE NAME Schubert							
/ichìŧá, KS 67202	NOTICE: FILL out completely and return to Cons. Div. office within 30 days.			AELL MUR	WELL NUMBER 1				
					×.				
•				2310	Ft.	from S	Section	Line	
EASE OPERATOR Milton Lackey					SEC. 14 TWP.195 RGE. 6 KN or (W)				
DORESS 382 1st Avenue Inman, Ks. 67546-8632					COUNTY Rice				
HONE \$ (316) 585-2119 OPERATORS LICENSE NO. 9132					Date Well Completed				
haracter of Woll <u>Oil</u>					Plugging Commenced 5-14-97				
OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 5-16-97				
he plugging proposal was appro	oved on				7 - 7 - 1 - 1 - 1 - 1 - 1		(date)	
у	A			(K C	C Dis	trict Ag	entis X	zmo).	
s ACO-1 filed? yes If		,							
roducing Formation)		
how depth and thickness of al									
OIL, GAS OR WATER RECORDS	1		a:	ASING RECOF	20				
Formation Content	From	To Si	ZO	Put In	Pull	ed out			
		 8	5/8"	222		·			
		4½	11	3484		····			
escribe in detail the manner laced and the method or methodere used, state the charact	ods used in int	roducin	ig [†]	nto the ho	10. 1	f comen	t or oth	er plug	
Sanded to 3312'. Bailed	<u>4 sks cement.</u>	Shot	at 3	3008' & 27	334'.	. Pull	ed to	ch set	
Circulated cement to surf	lled to 600'. ace with 120			the res		to 270			
topped off with 20 sks.						······································	·		
lame of Plugging Contractor (Ouality Well	Servic	e. Inc	<u>.</u>	l can	a No	31925		
ddress 249 E. Beth Drive Sterling, Ks. 67579					_10011	3 6. 110		1997	
AME OF PARTY RESPONSIBLE FOR			ton I	na kov			<u> </u>	/_//_	
	'							·	
TATE OF Kansas	COUNTY OF _	MCFII	erson		_,55.		<u>.</u>		
bove-described well, being firetatements, and matters here	in contained an	d the 1	, says		ve kj	nowledge	of the	facts	
he same are true and correct,	so halp me God	(\$1g	nature	melte	me.	Xa.	Leey		
			(zze)				Inn	an Ks	
SUBSCRIBED AND	SWORN TO befo	re me t	hls	2-8 day o				9 97	
	NN ROBERTSON			J	42	elut			
	STATE OF KANSAS	12	- 11 - 2	Note	ary P	ubilc			
USE ONLY ONE SIDE OF EA	CH FORM	10	11-2	1000					