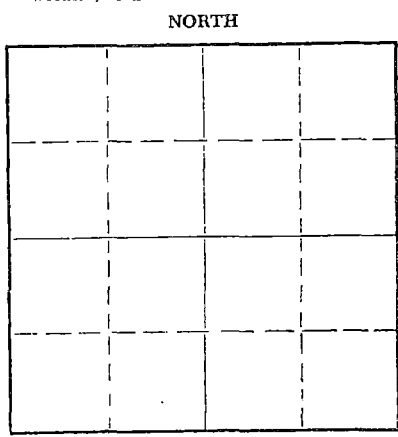


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rice County, Sec. 15 Twp. 19 Rge. (E) 8 (W)
Location as "NE/CNW/SW" or footage from lines NE NE NW
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Plank Well No. 1
Office Address 706 Union National Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Mar. 20 19 66
Application for plugging filed Mar. 20 19 66
Application for plugging approved Mar. 20 19 66
Plugging commenced Mar. 20 19 66
Plugging completed Mar. 20 19 66
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 3505 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	189'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug @ 185 w/25 sx
Top Plug @ 40 w/10 sx

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STATE CORPORATION COMMISSION

MAR 24 1966

CONSERVATION DIVISION
STATE OF KANSAS
3-24-1966

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg. K. T. Woodman-Partner
(Address)

SUBSCRIBED AND SWORN TO before me this 23 day of March, 19 66

My commission expires Feb. 11, 1968

Justina Chamberlain
Justina Chamberlain Notary Public.

Company: Woodman & Iannitti Drilling Co.
 Location: NE NE NW
 Section: 15-19-8W
 Farm: Plank #1
 County: Rice
 Total Depth: 3505
 Conn: March 13, 1966
 Comp: March 20, 1966
 Contractor: Woodman & Iannitti Drilling Co.
 Casing: 8 5/8 @ 189'
 Elevation: 1758 K.B.
 Production: D & A

Figures Indicate Bottom Of Formation

100	Sand, Rock & Clay
130	Blue Shale
189	Blue Shale
317	Shale
340	Anhy
1020	Shale
1350	Lime
1625	Lime
1890	Lime
2140	Lime & Shale
2350	Lime & Shale
2515	Lime & Shale
2590	Lime
2670	Lime
2800	Lime
2920	Shale & Lime
2996	Lime
3065	Lime
3140	Lime
3199	Lime
3275	Lime
3305	Sand, Shale & Lime
3405	Shale & Lime
3455	Lime
3480	Shale
3505	Arb.
3505	Total Depth

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MAR 24 1966

CORPORATION DIVISION
 WICHITA, KANSAS

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge.

Woodman & Iannitti Drilling Company

K. T. Woodman

K. T. Woodman