

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER. 15-079-21,224 - 0000 ⁰⁹⁷

LEASE NAME Emerson

WELL NUMBER 1

4620 Ft. from S Section Line

2130 Ft. from E Section Line

SEC. 32 TWP. 30 RGE. 18 ~~XXXX~~ (W)

COUNTY Kiowa

Date Well Completed 11-19-86

Plugging Commenced 11-19-86

Plugging Completed 11-19-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #1, State pluggger, Dan Goodrow

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	617	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pump heavy mud to 1112'-912', 50 sacks; pump heavy mud to 635'-435', 50 sacks; pump heavy mud to 40' to solid bridge, 10 sacks; 15 sacks in the rathole; 10 sacks in the mousehole; all cement 60/40 posmix, 6% gel, 3% ca. cl.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton, Secy/Treas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton
 Jack K. Wharton
 (Address) 1-6-87

SUBSCRIBED AND SWORN TO before me this 6th day of January, 19 87

Clarice M. Mize
 Clarice M. Mize Notary Public
 My Commission Expires: November 28, 1988 STATE CORPORATION COMMISSION

1-7-87
 JAN 7 1987 Form CP-4
 Revised 07-86