

 KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

MAR 23 1966

CONSERVATION DIVISION
Wichita, Kansas

3-23-1966

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Operator's Full Name Woodman-Iannitti

Complete Address: 706 Union Nat'l Bldg, Wichita, Kansas

Lease Name Plank Well No. 1

Location NE NE NW Sec. 15 Twp. 19 Rge. 8 (E) (W) X

County Rice Total Depth 3505'

Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated:

Plugging Contractor: Operator

Address: License No.

Operation Completed: Hour 10 PM Day 20 Month March Year 1966

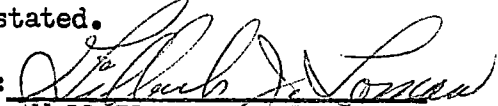
The Above well was plugged as follows:

Hole filled with mud to 185'. Plug and 1/4 sack hulls pushed to 185' and hole cemented
with 25 sacks through drill pipe. Hole filled with mud to 40'. Plug and 1/2 sack hulls
pushed to 40' and hole cemented to base of cellar with 10 sacks cement.

Rathole bridged, and cemented with 2 sacks.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: 
Well Plugging Supervisor

DATE 3/23/66

INV. NO. 2929-W