

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr.   | Courange                              | e          | of6       | abbert  | -Jones            | i Inc.         | ha              | as this     |    |
|-------|---------------------------------------|------------|-----------|---------|-------------------|----------------|-----------------|-------------|----|
| date  | requested                             | permission | n to plug | the fo  | ollowing          | descr          | ibed well       | l:          |    |
| Mr    | Couran                                | ge         | guar      | antees  | payment           | of the         | e pluggir       | ng fee.     |    |
| Opera | tor's full                            | Name: M    | aurice l  | . Bro   | wn Co.            | ·              | <del></del>     |             | -  |
| Comp1 | ete Addres                            | ss: 200 S  | utton P   | Lace,   | Wichit            | a, Ks          | . 67202         | <u> </u>    |    |
| Lease | Name:                                 | J.C. Un    | ruh "I    | )"I     | W                 | ell No         | . 2             | <del></del> | -  |
| Locat | ion: C NW                             | _SW        |           | S       | ec. <u>36</u> Tw  | <b>7p.</b> 30s | <b>Rge.</b> 18  | (E)(W) W    | -  |
| Count | y: Kiowa                              | a          |           |         | otal De           | pth 28         | 68 <b>0</b> il  | Well_       | •  |
| Gas Y | ellIr                                 | put Well_  | SWD W     | ell     | D & A             | <u>X</u> 1     | Lost Hole       | 9           |    |
| Mr    | Courange                              | e          | was in    | structe | ed to pl          | ug the         | well as         | follows:    |    |
| 540   | <u>8 5/8"</u>                         | casing.    | Set 50    | sax c   | ement             | plug           | at 540'         | -Bridge     | at |
| 40'   | & 12 sa                               | x cement   | to top    | of ca   | sing.             | 3 sax          | in rat          | hole.       | _  |
| Cem   | ented by                              | Howco.     |           |         |                   |                |                 |             | _  |
|       | · · · · · · · · · · · · · · · · · · · |            |           | STA     | REC<br>TE CORPORA | EIVED          | )<br>6333811 mg |             | _  |
|       | ~                                     |            |           |         |                   |                |                 | 20-79       | _  |
|       |                                       |            |           |         | c also only       | U V 13/2       | j               |             |    |

Verysetruly yours,

Conservation Division Agent