STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Ruilding Wichita, Kansas 67202 Rev. 12-4-81 FORM CP-1

15.009.13079.0001

WELL PLUGGING APPLICATION FORM File One Copy

		•		Enp. 6/8	5#550
API NUMBER	Nov., 1952	(PI# is available,	of this well) Dlease note dr	illing completi	on date.)
	•	. <i>)</i>			.on ducc.,
LEASE OWNER	National Coc	operative Refine	ry Associati	Lon	
ADDRESS	Box 6, Great	Bend, Ks. 6753	<u>0</u> P	HONE # (316)-	793-7824
LEASE (FARM NAME)McGreevy	7 ''A'' :	W	ELL NO. 4	
WELL LOCATION	NE SE SW	SEC.	33' TWP. 20	O RCE. 14 XX	XXXX (West)
COUNTY	Barton	TOTAL DEPTH 34	95'PB FIELD	NAME Bart-Sta	ıff
OIL WELL X	GAS WELL	INPUT WELL_	SWD WELL	D&A	
WELL LOG ATTACHE (If not, stat		ICATION AS REQUIRE	D? Yes	ACO-1 filed?	No
DATE AND HOUR PL	UGGING IS DESIRE	D TO BEGIN	3-15-85		
NAME OF COMPANY	REPRESENTATIVE A	ATION COMMISSION. AUTHORIZED TO BE IN ADDRESS $_{ m B}$,	*
PHONE # (316)-	793-7824				
PLUGGING CONTRAC	TOR . Ke	elso Casing Pull	ing .	LICENSE NO	6050
ADDRESS BOX	176, Chase,	KS. 67524	P	HONE # (316)-	938-2457
		PLUGGING THIS WELL			
NAMENCF	RA				
ADDRESSBox	k 6, Great Ber	nd, Ks. 67530	F	PHONE # (316)~	793-7824
AND PAYMENT WILL	. BE GUARANTEED I	BY: APPLICANT OR AC RECEIVED STATE CORPORATION COMMI SIGNE MAR 1 1 1985	SSION CO.	out for Action	Agent
	r	3-11-1983 CONSERVATION DATE Wichita, Karbate	5 I. J. C	ant /or Acting Gotsche 3, 1985	ngon c



IN CARLIN

THAEL LENNEN

RGALEE WRIGHT

TH R. HENLEY

TH A. McCONNELL

AN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 1 1 1985

March 11, 1985
WELL PLUGGING NOTICE

EXPIRES

McGreevy "A" #4 NE SE SW Sec. 33-20S-14W Barton County

National Cooperative Refinery Association Box 6 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).