

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.009.02066.0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 12-9-52 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

6/86

LEASE OPERATOR National Cooperative Refinery Assoc. OPERATORS LICENSE NO. 5565

ADDRESS Box 6, Great Bend, KS 67530 PHONE # (316) 793-7824

LEASE (FARM) McGreevy "B" WELL NO. 8 WELL LOCATION NE SW SE COUNTY Barton

SEC. 33 TWP. 20 RGE. 14 or TOTAL DEPTH 3552' PLUG BACK TD 3500'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 632' CEMENTED WITH 425 SACKS

CASING SIZE 5 1/2" SET AT 3548' CEMENTED WITH 125 SACKS

PERFORATED AT 3295-3447'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug with 5 sxs. hulls, 15 sxs. gel,
8 5/8" plug and 165 sxs. 50/50 Poz. plus 6% gel and 3% CaCl.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 18, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Baker

PHONE # (316) 793-7824

4-25-1986

ADDRESS Box 6, Great Bend, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling

LICENSE NO. 6050

RECEIVED
STATE CORPORATION COMMISSION
APR 25 1986

ADDRESS Box 176, Chase, Ks. 67524

PHONE # (316) 938-2457

CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

[Signature]

(Operator or Agent)

I. J. Gotsche

DATE:

April 16, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension THIS NOTICE
THIS NOTICE
JAN 1 '87
EXPIRES
90-Day

JUL 25 1986
EXPIRES

April 25, 1986
WELL PLUGGING NOTICE

McGreevy "B" #8
NE SW SE
Sec. 33-20S-14W
Barton County

National Cooperative Refinery Association
Box 6
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).