STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15.009.02065.0000

## WELL PLUGGING APPLICATION FORM (File One Copy)

•					/ .
API (This must be listed	NUMBER $11-1-5$ ; if no API# was issue	2 ed, please	(of this we note drilli	11) ng completio	on date.)
LEASE OPERATOR NCRA			OPERATOR	S LICENSE NO	<b>0.</b> <u>5565</u>
ADDRESS Box 6,	Great Bend, KS 675	30	PHONE #	(316) <u>793</u> -	-7824
LEASE (FARM) McGreevy	B WELL NO. 7	WELL LOCAT	TION NW SW	SE COUN	<b>IY</b> Barton
SEC. 33 TWP. 20 RGE.	14 (W) TOTAL	L DEPTH	3545'	PLUG BACK TI	D 3485'
Check One:					
OIL WELL X GAS WELL _	D & A SWI	or inj we	LL D	OCKET NO	
SURFACE CASING SI	ZE 8 5/8"SET AT	835 <b>CEME</b>	NTED WITH _	450	SACKS
CASING SI	ZE 5 1/2"SET AT 3	543' <b>CEME</b>	NIED WITH _	125	SACKS
PERFORATED AT	3355-59'; 3437-43	<b>';</b> 3405-1	12'	·	
CONDITION OF WELL: GOOD	POOR	CASING LEA	NK	_ JUNK IN HO	OLE
OPERATOR'S SUGGESTED METHO	D OF PLUGGING THIS WEI	LL Plug w	vith 5 sxs	. hulls, l	l5 sxs. gel,
8 5/8" plug an	d 165 sxs. 50/50 P	oz. plus	6% gel an	d 3% CaCl.	
(I	f additional space is	needed use	back of fo	rm)	
IS WELL LOG ATTACHED TO TH	IS APPLICATION AS REQU (If not, exp	UIRED?	ZesI	S ACO-1 FILE	ED? N/A
DATE AND HOUR PLUGGING IS	DESIRED TO BEGIN	May	22, 1986		
PLUGGING OF THIS WELL WI REGULATIONS OF THE STATE O	ORPORATION COMMISSION	•			
NAME OF COMPANY REPRESENTA	TIVE AUTHORIZED TO BE	IN CHARGE	OF PLUGGING	OPERATIONS:	•
Earl Baker			<b>PHONE # (</b> 31	6 <b>)</b> 793-782	245-23-1986
ADDRESS Box 6, Great	Bend, Kansas 6753	0	····		CORPORATO S
PLUGGING CONTRACTOR	NCRA	<del></del>	LICENSE NO.	5565	6 Jay 2 3 TOOMING
ADDRESS	Box 6, Great Bend	, KS	PHONE? # (3/A	6 <b>y</b> 7 <b>9</b> 3-782	24 Wichila NOW OWN
PAYMENT WILL BE GUARANTEED	BY OPERATOR OR AGENT	SIGNED:	1000	rator or Age	
		ነንአጣው -	I. J. Got	sche	,
		DUTE:	マロスマーフィー し	9 X D .	



JOHN CARLIN
MICHAEL LENNEN .
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

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aug 2 3/1986

JAN 1'87

EXPIRES 90-Day /1986 May 23, 1986

WELL PLUGGING NOTICE

McGreevy B #7 NW SW SE Sec. 33-20S-14W Barton County

NCRA Box 6 Great Bend, KS 67530

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).