

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 211 NORTH BROADWAY  
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
 File One Copy

Lease Owner Alpine Oil & Royalty Address 800 Bitting Building, Wichita, Kansas  
 (Applicant) Co., Inc.  
 Lease (Farm Name) Churchill Well No. 4-A

Well Location NE NE NW Sec. 27 Twp. 20S Rge. 12W(E) - (W)

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3440 Oil Gas Dry Hole xx

Was well log filed with application? no If not, explain: \_\_\_\_\_

will be filed with well plugging record

Date and hour plugging is desired to begin December 5, 1958

Plugging of the well will be done in accordance with the Rules and Regulations  
 of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Virgil T. Smith Address 1809 East 30th - Hutchinson, Ks.

Plugging Contractor Quaker Drilling Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Alpine Oil & Royalty Co., Inc. Address 800 Bitting Building, Wichita, Ks.

and payment will be guaranteed by applicant.

ALPINE OIL & ROYALTY CO., INC.

*Thomas M. McCaul*

Applicant or Acting Agent  
 Thomas M. McCaul

Date December 5, 1958

PLUGGING

FILE SEC 27 T 20 R 12W

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GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

December 8, 1958

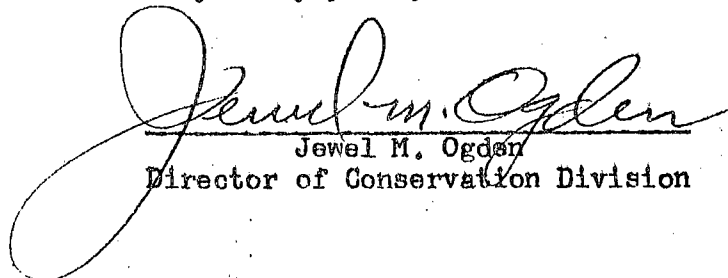
Well No. 1-4  
 Lease Churchill  
 Description NS 15 SW 27-28-12W  
 County Barton  
 File No. 1-39

Alpha Oil & Supply Co., Inc.  
 500 Mining Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022