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4-15-88 15.159.06258.00.00 ¹⁹¹⁶
API NUMBER 15- 11-17-52 *R*

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW NE NE, SEC. 9, T 18 S, R 8 WXX
4950 feet from S section line
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5297

Lease Name Schill Well # 3

Operator: Martin Oil Producers, Inc.
Name & Address 1010 Union Center
Wichita, KS 67202

County Rice 107.25

Well Total Depth 3300 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 208

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Nicholas Casing Pulling License Number 6698

Address Box 108, Geneseo, KS 67444

Company to plug at: Hour: 1:00pm Day: 15 Month: 4 Year: 19 88

Plugging proposal received from Allan Nicholas

(company name) Nicholas Casing Pulling (phone) _____

were: Fill hole with sand to 3210' and cement with 5 sxs. Squeeze hole with
5 sxs hulls, 15 sxs bentonite, and 100 sxs 60/40 pozmix w/6% gel added.
Pump into 8 5/8" surface casing.

Plugging Proposal Received by Gilbert J. Toman
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:30pm Day: 15 Month: 4 Year: 19 88

ACTUAL PLUGGING REPORT Hole filled with sand to 3210' and cemented with 5 sxs cement.

Hole squeezed with 2 sxs hulls, 7 sxs bentonite, and 100 sxs 60/40 pozmix
w/6% gel added. Pumped into 8 5/8" surface casing.

RECEIVED
STATE CORPORATION COMMISSION

4-26-1988

5 1/2" @3299 Perf @3263-68 990' of 5 1/2" casing recovered

Remarks: United #1423 Max 1000# Shutin 375#
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 5-5-88

INV. NO. 20533

Signed *Gilbert J. Toman*
(TECHNICIAN)