

6 040364

API NUMBER 15-

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SW-S'WSE, SEC. 33, T. 20 S, R. 14 (W/2)

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Operator License # 5565 #

Lease Name McHenry Well # B-1

Operator Name: N.C.R.A.

County Barton 115.87

Address P.O. Box 6

Well Total Depth 3565' feet

St. Bend, KS 67530

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 831' w/ 400-24

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Alfred Contz License Number \_\_\_\_\_

Address St. Bend, Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Earl Baker

(company name) N.C.R.A. (phone) \_\_\_\_\_

were: 5 1/2" set @ 3560' w/ 90-24. T.O.C. 3100'

csg parted @ 778' - Perfs @ 3363 to 3447'

B.P. @ 3480'

Ordered 500 ex 5/80 rog 4% gel - 3% cc w/ 1/4 flow-ale

Plugging Proposal Received by Dennis J. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:15 Day: 8 Month: 5 Year: 19 85

ACTUAL PLUGGING REPORT Impd in 500 ex 5/80 rog

4% gel 3% cc. (8 5/8")

500# MAX Shut in 500#

Remarks: \_\_\_\_\_  
(if additional description is necessary, use BACK of this form.)

INVOICED (did not) observe STATE CORPORATION COMMISSION

DATE 5-14-85

MAY 10 1985

Signed Dennis J. Hamel  
(TECHNICIAN)

INV. NO. 8133

CONSERVATION DIVISION Wichita Kansas 5-10-1985

11  
5-10-85  
10/1