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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Barton

Location: NE NE NW Sec. 27 Twp. 20 Rge. 12 (E) (W) _____

Name of Field: _____ Total Depth: 3440

I have this date completed supervision of plugging of:

Lease Name: Churchill Well No. # 4 "A"

Operator's Full Name: Alpine Oil & Royalty Co., Inc.

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Plugging Contractor: Chief Drilling Co.

Address: Box 97, Great Bend, Kansas License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 5:00 P.M. Day 5 Month December Year 1958

The above well was plugged as follows:

Filled hole with heavy mud to 250', set plug, $\frac{1}{4}$ sax hulls, & 25 sax
cement thru drill pipe. Mud to 40', set plug, $\frac{1}{4}$ sax hulls, & 10 sax
cement, cementing to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION

DEC 12 1958

CONSERVATION DIVISION
Wichita, Kansas

12-12-1958

Signed: Don Truman
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 27 T. 20 R. 12 W
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