Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

INV. NO. _



# 1 Rge. 14		<u>'5-19</u>
Rge. 14	(n)	-
Rge. 14	(n)	
	(m)	
3590	_(平)	_(W) <u>W</u>
D & A	х	
•		
icense No.		
Year	1 9 65	
sax cemen	t with	
of cellar	r.	
	<i>: .</i>	<u> </u>
		. •
		
1.) (I) (Super	W.
	d.	i.