

State of Kansas



15.009.20094.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman
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VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 21 1967

CONSERVATION DIVISION
Wichita, Kansas

4-21-1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bill Schackle of Aspen Drilling Co. has this date requested permission to plug the following described well:

Mr. Schackle guarantees payment of the plugging fee.

Operator's full Name: Allen + Clark

Complete Address: 305 Union Center Wichita Kansas

Lease Name: Benjamin A Well No. 3

Location: 50' S + 50' W of C-74-7E Sec. 31 Twp. 20 Rge. 13 (E)(W)

County Barton Total Depth 3595 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Schackle was instructed to plug the well as follows:

Jettt pits in hole with heavy mud set plug
at 300' and displace 40 st cement thru drill
pipe heavy mud to 45' set plug 1/2 sac drills and
10 sac cement.

Very truly yours,

Gilbert P. Leiker
Conservation Division Agent