

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.009.30458.0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

SEP 8 1966

CONSERVATION DIVISION
Wichita, Kansas

9-8-1966

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jack Dunham of Aspen Drilling Company has this
date requested permission to plug the following described well:

Mr. John H. Volasin guarantees payment of the plugging fee.

Operator's full Name: Aspen Drilling & Dean & Clark

Complete Address: Box 783, Great Bend, Kansas

Lease Name: Benjamin Well No. # 2

Location: NW NW SE Sec. 31 Twp. 20 Rge. 13 (E)(W) W

County Barton Total Depth 3660 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jack Dunham was instructed to plug the well as follows:

8 5/8" 250' Cwc.

Circulated hole with heavy mud to 240', set plug, & displaced 25 sax
cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & displaced
12 sax cement, cementing to base of cellar.

Very truly yours,

Don L. Druman
Conservation Division Agent