

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-009.01419.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 10 1964

CONSERVATION DIVISION  
Wichita, Kansas

12-10-1964

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Morton Specter of Morgenstern & Specter has this date requested permission to plug the following described well:

Mr. Morton Specter guarantees payment of the plugging fee.

Operator's full Name: Morgenstern & Specter

Complete Address: Box 661, Russell, Kansas

Lease Name: Workman Well No. # 1

Location: NE C NE Sec. 33 Twp. 20 Rge. 12 (E) (W) W

County Barton Total Depth 3455 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Ralph Lynch was instructed to plug the well as follows:

10 3/4" 248' Gwc.

Set bottom plug @ 3100' & 5 sax cement with dump bailer.

Pulled pipe. Set plug @ 240'; displaced 5 sax cement wh/dump

bailer. Let set over-nite. Bailed hole dry. Displaced 25 sax

cement. Mud to 40'; set rock bridge & displaced 10 sax cement,  
cementing to base of cellar.

Very truly yours,

Don Truman  
Conservation Division Agent