

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15.009.15647.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 7 1964

CONSERVATION DIVISION  
Wichita, Kansas

12-7-1964

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Morton Specter of Morgenstern & Specter has this  
date requested permission to plug the following described well:

Mr. Morton Specter guarantees payment of the plugging fee.

Operator's full Name: Morgenstern & Specter

Complete Address: Box 661, Russell, Kansas

Lease Name: Workman Well No. # 2

Location: SE NE NE Sec. 33 Twp. 20 Rge. 12 (E) (W) W

County Barton Total Depth 3459 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Ralph Lynch was instructed to plug the well as follows:

8 5/8" 270' Cwc.

Sanded hole back to 3400' & dumped 5 sax cement with dump  
bailer. Pulled pipe. Mudded hole to 260'; set rock bridge  
& dumped 5 sax cement with dump bailer. Let set over-nite.

Bailed hole dry; displaced 20 sax cement. Mud to 40'; set  
rock bridge; displaced 10 sax cement, cementing to base of  
cellar.  
Very truly yours,

*Lawrence*  
Conservation Division Agent